

Om Namah Shivaya
Om Sri Bairavaya Namah

Om Let us meditate on the form of Lord Bhairava, who holds a scull in his divine hands, whose ears are adorned with ear- rings, who is holding a staff, whose complexion is blue like the sky in the early evening, who wears a snake as his sacred thread. In any yagna- ceremony, he is the protector, every noble soul and is a most valiant fighter. Glory be to Lord Vatuka, who is Lord Bhairava in his adolescent form, fiver of spiritual perfection to sadhakas.

Om kara kalaita kapalah kundali dandapanih
Taruna timira nilah vyalah ya jnopaviti.
Kratu samaya saparya vighna viccheda hetuh
Jayati vatuka nathah siddhidah sadhakanam.

1. Bhairava is the Lord of ghosts and is accepted by them as their master. He has knowledge of everything that exists in the universe, being its protector. As a great warrior, he is the giver of dominion.

Bhairavo bhutanathasca bhutama bhutabhavanah.
Ksaitra jnah ksetrapalasca ksetradah ksatriyo virat.

2. As a fighter he excels in valour, he dwells on burial- grounds, consuming the flesh of corpses; in his hands he holds a scull- bowl, from which he drinks blood and intoxicants. As a perfected being, he bestows divine perfection as is worshipped by perfected beings.

Smasanavasi mansasi kharparasi smarantokrit.
Raktapah paanah siddhah siddhidah siddha sevithah.

3. He wears a garland of skeleton- bones. He is of a lean from, has a sweet soothing nature, but he may also destroy, his eyes then taking on a reddish hue. He has three eyes, all of a yellow colour.

Kankalah kalasamanah kalakasthatanuh kavih.
Trinertro bahunetrasca tatha pingala locanah.

4. He holds a lance and a sword in his hands and his eyes burn like fire. As the fearless Lord of Bhairavis, the beings in his female aspect, he is master of ghosts and consort of yoginis.

Sulapanih kharggapanih kankali dhumralocanah.
Adhiruh bairvainatho bhutaapo yoginipatih.

5. He is both the bestower of wealth and its destroyer, being himself Lord of all riches. He is master of all divine knowledge. He wears a necklace and belt of snakes and snake in his hair, while his hands hold a skull.

Dhanado dhanaharica dhanavan pratibhanavan.
Nagharo ngapaso vyomakesah kapalabhrit.

6. As a conqueror of death, he wears a beautiful garland of skulls which decorates him most artfully. His three eyes burn like fire, and as the protector of the three worlds, he has three heads.

Kalah kapalamalica kamaniyah kalanidhih.
Trilocano jvalannetra strisiki ca trilokapah.

7. He is Lord Siva's son and lives inside the womb of the peaceful aspect, he loves all those of peaceful disposition. In the adolescent aspect of Vatuka, his dress is that of a young boy; in this form, he always holds a sword.

Trinetranayam dimbhah santah santa janapriyah.
Vatuka bahuvesasca khatvangavaradharakah.

8. He is the ruler over all the spirits and the one who collects alms of Lord Siva, at whose constant service he is. Clothed with the four directions of space, he is invincible, being of supreme valour. His eyes a yellow hue are shaped like that of the deer.

Bhutadhyaksah pasupatirbhiksuka paricarakah.
Dhurto digambarah suro harinah padulocanah.

9. He is forever peaceful, his being perfected and as such most dear to Lord Siva, the benevolent Lord; His aspects are eight-fold and he has control over all wealth. His eyes express profoundest knowledge and his whole form shines with the glow of intense penance.

Prasantah santidah siddhah sankara – priyabandhavah.
Astamurtir nibhisasca jnanacaksustapomayah.

10. He is the root of the eight-fold and six-fold yogic path, wearing snakes on his hair like a crown. He is the sustainer of this world and of the world beyond, the Lord of the earth and Siva's son.

Astatdharah sadaharah sarpayuktah sikhisakhah.
bhudharo bhavaradhiso bhupatirbhudharatmajah.

11. In his skeleton form, he wears a garland of skulls, carries a skull in his hand, and wears a snake as his sacred thread. He exercises his divine gifts of making people unconscious, of attracting them strongly, striking them with immobility, taking their lives, and making them weep bitterly.

Kankaladhari mundi ca naga ya jnopavitavan.
Jrimbhano mohanastambhi marana ksobhanastatha.

12. His white eyes are lined with blue. As the killer of all evil spirits, he is the protector of the gods. Wearing a garland of skulls, he accepts animal sacrifice, being the Lord of those who partake in such sacrifice. He is an adolescent boy, but his valour is that of a seasoned fighter.

Suddhonilanj jana prakhyo daityaha mundabhusitah.
Balibhugbalibhungnatho balobalaparakramah.

13. He is the remover of all calamities, killing all evil, like the Goddess Durga. His knowledge of sex is supreme and he bestows it on all who seek it. He has the power to attract beautiful maidens.

Sarvapattarano durgo dustabhuta nisevitah.
Kami kalanidhih kantahah kaminivasakritvasi.

14. He is the protector of the whole world, being eternal, and has the power to create many kinds of illusions. He has great knowledge of healing mantras and is the most renowned physician. His like Lord Visnu, who, with divine knowledge, sustains the world.

Jagadraksakaro ananto maya mantrausadhimayah.
Sarva siddhiprado vaidyah prabhurvisnu ritivahi.

15. Oh Goddess, by reciting these hundred and eight names of Bhairava which I have told you, all one's desires are fulfilled, for they are most mysterious powerful mantras.

Astottarasatam namnam bhairavasya mahatmanah.
Mayate kathitamdevi rahasyam sarvakamadam.

16. He who reads these verses containing the hundred and eight divine names will not suffer any calamity, nor will he be visited by any evil.

Ya-idam maribhayam tasya graha ra jabhayam tatha.
Na strubhyo bhayam kincit prapnuyamanavah kvacit.

17. He will be free from epidemics and will not suffer the consequences of inauspicious constellations of the planets. No earthly power can do him harm, his enemies cannot strike him with fear, nor will he be harassed by any man.

Na ca maribhayam tasya graha ra jabhayam tatha.
Na satrubhyo bhyam kincit prapnuyanmanava kvacit,

18. Repeating these verses, even his sins will not trouble him and chanting these hundred and eight names will bestow on him every perfection.

Patakanam bhayamnaiva ya pathet strota mutaman.
Sarva siddhi mavaphoti, namasta sata kirtanamt.

Om BAM Oh vatuka, eliminate all my troubles
Om Bam vatukaya apaduddharanaya kuru kuru vatukaya
BAM. OM NAMA SHIVAYA